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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
09/955,690	09/19/2001	James McCambridge	2206.65752	9754	
7590 01/18/2006			EXAMINER		
GREER, BURNS & CRAIN, LTD.			ALIE, GHASSEM		
Suite 2500			ART UNIT	DA DED MA (DED	
300 South Wacker Drive			ARTUNII	PAPER NUMBER	
Chicago, IL 60606			3724		
			DATE MAN ED ALUGIOA		

DATE MAILED: 01/18/2006

Please find below and/or attached an Office communication concerning this application or proceeding.

Application/Control Number: 09/955,690 Page 2

Art Unit: 3724

Acknowledgment of Reply Brief

The reply brief filed on 01/31/05 has been entered and considered. The application 1.

has been forwarded to the Board of Patent Appeals and Interferences for decision on the

appeal.

Any inquiry concerning this communication or earlier communications from the 2.

examiner should be directed to Ghassem Alie whose telephone number is (571) 272-4501.

The examiner can normally be reached on Mon-Fri 8:30 am - 5:00 pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Allan Shoap can be reached on (571) 272-4514. The fax phone number for the

organization where this application or proceeding is assigned is (571) 273-8300.

Information regarding the status of an application may be obtained from the Patent

Application Information Retrieval (PAIR) system. Status information for published

applications may be obtained from either Private PAIR or Public PAIR. Status information

for unpublished applications is available through Private PAIR only. For more information

about the PAIR system, SEE <a href="http://pair-direct.uspto.gov">http://pair-direct.uspto.gov</a>. Should you have questions on

access to the Private PAIR system, contact the Electronic Business Center (EBC) at

866-217-9197 (too-free).

Allan N. Shoap Supervisory Patent Examiner

**Group 3700** 

GA/ga

January 11, 2006



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09/955,690	09/19/2001	James	McCamb	ridge	2206.65752
				EXAMINER	
				Alie, Ghassen	
				ART UNIT	PAPER
				3724	20060111

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**Commissioner for Patents**